## NATIONAL FAMILY HEALTH SURVEY, 1998-99 (NFHS-2) HOUSEHOLD QUESTIONNAIRE

CONFIDENTIAL For Research Purposes Only

## INDIA

	IDI	ENTIFICATION	Ŋ	
STATE				
DISTRICT				
TEHSIL/TALUK				
CITY/TOWN/VILLAGE				
URBAN/RURAL (urban=1				
LARGE CITY/SMALL CIT (large city=1, small				
PSU NUMBER				
HOUSEHOLD NUMBER				
NAME OF HOUSEHOLD HE	AD			
ADDRESS OF HOUSEHOLI				
	INTER	RVIEWER VIS	ITS	
	1	2	3	FINAL VISIT
DATE				DAY MONTH YEAR 1 9
INTERVIEWER'S NAME				NAME CODE
RESULT*				RESULT CODE
NEXT VISIT: DATE TIME				TOTAL NUMBER OF VISITS
*RESULT CODES:  1 COMPLETED  2 NO HOUSEHOLD MEMBER RESPONDENT AT HOME  3 ENTIRE HOUSEHOLD AR  4 POSTPONED  5 REFUSED  6 DWELLING VACANT OR  7 DWELLING DESTROYED  8 DWELLING NOT FOUND	TOTAL PERSONS IN HOUSEHOLD  TOTAL ELIGIBLE WOMEN  LINE NO. OF RESP.			
9 OTHER		TO HOUSE-		
	(SPECIFY)			
DATE	FIELD		FFICE DITOR	KEYED BY

HOUSEHOLD SCHEDULE RECORD THE TIME. Now I would like some information about the people who usually live in your household or who are staying with you now. MINUTES.... LINE USUAL RESIDENTS AND RELATIONSHIP RESIDENCE SEX IF AGE 6 YEARS OR OLDER AGE TO HEAD OF VISITORS NO. HOUSEHOLD MARITAL STATUS ELIGI-EDUCATION BILITY IF NEVER IF EVER ATTENDED SCHOOL ATTENDED CIRCLE SCHOOL IF AGE LESS THAN 18 YEARS LINE NUMBER IF NOT IN SCHOOL OF EVER-MARRIED FEMALES AGE 15-49 (EXCLUDE Please give me the names of the persons NG AND who usually live in NM) your household and What is the What is What is the Does Did Ιs How old Can Has quests of the houserelationship (NAME) (NAME) (NAME) (NAME) (NAME) main reason the highis hold who staved here of (NAME) to usually stay male (NAME)? What is the read ever (NAME) est grade Ιs What is the main last night, starting the head and (NAME) has (NAME) reason (NAME) is never went live here or current been with the head of the of the here? marital status write? to school? completed? still in not going to last female to school? \*\*\*\* of (NAME)?\*\*\* \*\*\*\* school?\*\*\*\*\* household. household?\* night? ? school? (2) (4) (5) (6) (7) (8) (9) (10) (11)(12)(13) (14) (15)(16) YES NO YES NO M F IN YEARS CM NG S DS D W NM YES NO YES NO REASON GRADE YES NO REASON 01 1 2 1 2 1 2 1 2 3 4 5 6 7 0.1 1 2 1 2 1 2 02 1 2 1 2 1 2 1 2 3 4 5 6 7 02 1 2 1 2 1 2 03 1 2 1 2 1 2 1 2 3 4 5 6 7 03 1 2 1 2 1 2 04 1 2 1 2 1 2 1 2 3 4 5 6 7 04 1 2 1 2 1 2 05 1 2 1 2 1 2 1 2 3 4 5 6 7 05 1 2 1 2 1 2 06 1 2 1 2 1 2 1 2 3 4 5 6 7 06 1 2 1 2 1 2 1 2 1 2 1 2 1 2 07 1 2 3 4 5 6 7 07 1 2 1 2 1 2 08 1 2 1 2 1 2 3 4 5 6 7 08 1 2 1 2 1 2

## HOUSEHOLD SCHEDULE (CONTINUED)

(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)
09			YES NO	YES NO	M F	IN YEARS	CM NG S DS D W NM 1 2 3 4 5 6 7	09	YES NO	YES NO	REASON	GRADE	YES NO	REASON
10			1 2	1 2	1 2		1 2 3 4 5 6 7	10	1 2	1 2			1 2	
11			1 2	1 2	1 2		1 2 3 4 5 6 7	11	1 2	1 2			1 2	
12			1 2	1 2	1 2		1 2 3 4 5 6 7	12	1 2	1 2			1 2	
13			1 2	1 2	1 2		1 2 3 4 5 6 7	13	1 2	1 2			1 2	
14			1 2	1 2	1 2		1234567	14	1 2	1 2			1 2	
15			1 2	1 2	1 2		1234567	15	1 2	1 2			1 2	
16			1 2	1 2	1 2		1 2 3 4 5 6 7	16	1 2	1 2			1 2	
TICK	TICK HERE IF CONTINUATION SHEET USED													

\* CODES FOR 0.4

RELATIONSHIP TO HEAD OF HOUSEHOLD:

01= HEAD

02= WIFE OR HUSBAND

03= SON OR DAUGHTER

04= SON-IN-LAW OR DAUGHTER-IN-LAW

05= GRANDCHILD

06= PARENT

07= PARENT-IN-LAW

08= BROTHER OR SISTER

09= BROTHER-IN-LAW OR SISTER-IN-LAW 7= NEVER MARRIED

10= NIECE OR NEPHEW

11= OTHER RELATIVE

12= ADOPTED/FOSTER CHILD

13= NOT RELATED

\*\* CODES FOR 0.8

00= AGE LESS THAN ONE YEAR 95= AGE 95 YEARS OR MORE

MARITAL STATUS:

NOT PERFORMED

3= SEPARATED

4= DESERTED 5= DIVORCED

6= WIDOWED

\*\*\* CODES FOR Q.9 \*\*\*\*CODES FOR Q.13 01= SCHOOL TOO FAR AWAY

1= CURRENTLY MARRIED 02= TRANSPORT NOT AVAILABLE

2= MARRIED, BUT GAUNA 03= EDUCATION NOT CONSIDERED NECESSARY

04= REOUIRED FOR HOUSEHOLD WORK

05= REQUIRED FOR WORK ON FARM/FAMILY BUSINESS 06= REQUIRED FOR OUTSIDE WORK FOR PAYMENT

IN CASH OR KIND 07= COST TOO MUCH

08= NO PROPER SCHOOL FACILITIES FOR GIRLS

09= REQUIRED FOR CARE OF SIBLINGS

10= NOT INTERESTED IN STUDIES

96= OTHER

98= DK

\*\*\*\*\*CODES FOR Q.14 GRADE:

00=LESS THAN 1

YEAR COMPLETED

03= FURTHER EDUCATION NOT CONSIDERED NECESSARY

04= REQUIRED FOR HOUSEHOLD WORK

05= REOUIRED FOR WORK ON FARM/FAMILY BUSINESS

06= REQUIRED FOR OUTSIDE WORK FOR PAYMENT IN CASH OR KIND

07= COST TOO MUCH

\*\*\*\*\*\*CODES FOR Q.16

01= SCHOOL TOO FAR AWAY

02= TRANSPORT NOT AVAILABLE

08= NO PROPER SCHOOL FACILITIES FOR GIRLS

09= REQUIRED FOR CARE OF SIBLINGS

10= NOT INTERESTED IN STUDIES

11= REPEATED FAILURES

12= GOT MARRIED

96= OTHER

98= DK

PSU NO.	
HH NO.	

LINE	IF AGE 6 YEARS O	R OLDER		A	FTER COM	PLETIN	G COLUMN	IS 1-18	FOR ALL	LISTED	PERSONS,	ASK:								
NO.	OCCUPATI	ON		Does a	nyone li	sted s	uffer fr	rom:												
		IF WORKI	NG				IF SUFF	-					Does	anyon	e list 	ed:				
							TUBERCU	JLOSIS												
				Acthma?	Tubercu	100102			Did an	70ne									Has and (other)	)
				io cimia .	laberea				listed from ma	suffer alaria	Did anyo suffer f jaundice		Chew masal		Drink		Smoke	e?	listed smoked regular	ever
	What kind of work does (NAME) do most of the	Does (NA earn cas for this	sh Í	RECORD FOR EACH	RECORD EACH PE		Has (NA		during last the months	the iree	time dur last twe months?	ing the	tobac		arcon	101:			RECORD	Ī
	time?	work?		PERSON			medical treatme	ent for	RECORD	FOR	RECORD F	OR EACH	RECOR FOR E	ACH		EACH		EACH	CURREN'	Т
	(17)	(18)		(19)	(2	0)	tubercu (21	.)	EACH PH (22	2)	PERSON (	23)	PERSO (24		PERS (25	5)	PERS (2	30N 26)	ONLY (27)	)
		YES N	10	YES NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES NO	O DK
01		1	2	1 2	1	2	11	2	1	2	1	2	1	2	11	2	1	2	1 2	3
02		1	2	1 2	1	2	11	2	1	2	1	2	1	2	11	2	1	2	1 2	3
03		11	2	1 2	1	2	11	2	1	2	1	2	1	2	11	2	11	2	1 2	3
04		11	2	1 2	1	2	11	2	1	2	1	2	1	2	11	2	1	2	1 2	3
05		11	2	1 2	1	2	11	2	1	2	1	2	1	2	11	2	11	2	1 2	3
06		1	2	1 2	1	2	11	2	1	2	1	2	1	2	11	2	1	2	1 2	3
07		1	2	1 2	1	2	11	2	1	2	1	2	1	2	11	2	11	2	1 2	3
08		1	2	1 2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	3

PSU NO	
HH NO.	

	(17)	(18)	)	(19	)	(2	0)	(2	21)	(22	2)	(2	23)	(2	4)	(2	5)	(2	(6)	(27)
		YES	NO	YES I	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES NO DK
09		11	2	1	2	1	2	11	2	1	2	1	2	1	2	11	2	11	2	1 2 3
10		11	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2 3
11		1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2 3
12		1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2 3
13		1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2 3
14		1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2 3
15		1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2 3
16		1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2 3
1) 2	28 Just to make sure that I have a complete listing:  1) Are there any other persons such as small children or infants that we have not listed?  2) In addition, are there any other people who may not be members of your family, such as domestic servants, lodgers or friends who usually live here?  2) In Table NO																			
	Do you have any gu who stayed here la			porary	vis	sitors	staying	g here,	or anyc	ne else			,	res 🗀	L>	ENTER IN TAI			NO	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
29		PUBLIC MEDICAL SECTOR GOVT./MUNICIPAL HOSPITAL 11 GOVT. DISPENSARY 12 UHC/UHP/UFWC 13 CHC/RURAL HOSPITAL/PHC 14 SUB-CENTRE 15 GOVT. MOBILE CLINIC 16 GOVT. PARAMEDIC 17 OTHER PUBLIC SECTOR HEALTH FACILITY 18	
	When members of your household get sick, where do they generally go for treatment?	NGO/TRUST HOSPITAL/CLINIC 21 NGO WORKER 22  PRIVATE MEDICAL SECTOR     PVT HOSPITAL/CLINIC 31     PVT DOCTOR 32     PVT MOBILE CLINIC 33     PVT PARAMEDIC 34     VAIDYA/HAKIM/HOMEOPATH 35     TRADITIONAL HEALER 36     PHARMACY/DRUGSTORE 37     DAI (TBA) 38     OTHER PRIVATE SECTOR     HEALTH FACILITY 39  OTHER     SHOP 41	
		HOME TREATMENT	
30		PIPED WATER PIPED INTO RESIDENCE/YARD/PLOT11— PUBLIC TAP	 >32 
	What is the main source of drinking water for members of your household?	GROUND WATER HANDPUMP IN RESIDENCE/ YARD/PLOT21 PUBLIC HANDPUMP22	    >32
		WELL WATER WELL IN RESIDENCE/YARD/PLOT COVERED WELL	
		SURFACE WATER       41         SPRING	
		RAINWATER. 51 TANKER TRUCK. 61  OTHER96  (SPECIFY)	
31			
	How long does it take to go there, get water, and come back in one trip?	MINUTES	
32	What do you do to purify drinking water, if anything?	STRAIN BY CLOTH. A ALUM. B WATER FILTER. C BOILING. D ELECTRONIC PURIFIER. E NOTHING. F	
	RECORD ALL MENTIONED.	OTHERX (SPECIFY)	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
33	What kind of toilet facility does your household have?	FLUSH TOILET	
		PUBLIC PIT TOILET/LATRINE23	1
		NO FACILITY/BUSH/FIELD31	I
		OTHER96	1
		ELECTRICITY	<del>-</del>
34	What is the main source of lighting for your household?	KEROSENE	
35	How many rooms are there in your household?	ROOMS	
		<u> </u>	<del>i</del> —
36		YES1	1
	Do you have a separate room which is used as a kitchen?	NO2	İ
37	What type of fuel does your household mainly use for cooking?	WOOD.	
38	What other types of fuel does your household commonly use for cooking or heating? RECORD ALL MENTIONED.	WOOD.	
39	What is the religion of the head of the household?	HINDU. 01 MUSLIM. 02 CHRISTIAN. 03 SIKH. 04 BUDDHIST/NEO BUDDHIST. 05 JAIN. 06 JEWISH. 07 ZOROASTRIAN/PARSI 08 NO RELIGION. 09 OTHER 96	
40	What is the caste or tribe of the head of the household?	CASTE1  (SPECIFY)  TRIBE2  (SPECIFY)  NO CASTE/TRIBE	>42
41	Is this a scheduled caste, a scheduled tribe, other backward caste, or none of them?	SC	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES SKIP
		I I
42		YES1
I	Does this household own this house or any other house?	NO2
43		YES1
13	Does this household own any agricultural land?	NO>46
	Does this household own any agricultural land:	<u> </u>
44		ACRES
- 1	(SIZE AND UNIT)	
- 1	How much agricultural land does this household own?	
45	(SIZE AND UNIT)	ACRES
	Out of this land, how much is irrigated?	
i		NONE9995
46		YES1
10		NO
ı	Does this household own any livestock?	NO
47		I I
47		
	Does the household own any of the following:	YES NO
	A mattress?	MATTRESS 1 2
	A pressure cooker?	PRESSURE COOKER 2
ı	A chair?	CHAIR 2
	A cot or bed?	COT/BED 2
ı	A table?	TABLE 1 2
	A clock or watch?	CLOCK/WATCH1 2
- 1	An electric fan?	ELECTRIC FAN
	A bicycle?	BICYCLE 1 2
	A radio or transistor?	RADIO/TRANSISTOR
	A sewing machine?	SEWING MACHINE
	A telephone?	TELEPHONE
ı	A refrigerator?	REFRIGERATOR
	A black and white television?	TELEVISION(B&W)
	A colour television?	TELEVISION(COLOUR)
ı	A moped, scooter, or motorcycle?	MOPED/SCOOTER/MOTORCYCLE1 2
	A car?	CAR 2
ı	A water pump?	WATER PUMP 2
	A bullock cart?	BULLOCK CART 2
	A thresher?	THRESHER 2
I	A tractor?	TRACTOR 2
		CLAY1
48		ALUMINIUM
- 1		BRASS/COPPER
	What is the main type of kitchenware this household uses?	OTHER6

49	TYPE OF HOUSE.  RECORD OBSERVATION.	ROOF WALLS FLOOR	PUCCA
50A	TYPE OF SALT USED FOR C	OOKING:	REFINED SALT
50B	TEST COOKING SALT FOR I	ODINE:	0 PPM (NO IODINE)

NO.	L	QUESTIONS AND E	FILTERS	CODIN	G CATEGORIES	SKI	•		
51	Did any usu January 199	ual resident of this h	nousehold die since				3		
52	How many pe	ersons died?		TOTAL DEATHS.					
53	54	55	56	57	58	59	60	61	62
What (was/were) the name(s) of the person(s) who died?	Was (NAME) a male or a female?	How old was he/she when he/she died?  RECORD DAYS IF LESS THAN ONE MONTH, MONTHS IF LESS THAN TWO YEARS, OR YEARS	In what month and year did (NAME) die?	What did (NAME) die of?	CHECK 54 AND 55: DECEASED WAS FEMALE AGED 15-49 AT THE TIME OF DEATH	Was (NAME) pregnant when she died?	Did (NAME) die during childbirth?	Did (NAME) die within two months after the end of a pregnancy or childbirth?	Was the death of (NAME) due to a complication of the pregnancy or childbirth?
01 (NAME)	MALE1 FEMALE2	DAYS1 MONTHS2 YEARS3	MONTH YEAR		YES1  NO2 (GO TO NEXT DEATH)<	YES1 (GO TO 62)<	YES1 (GO TO NEXT DEATH) NO2	YES	YES1 NO2
02 (NAME)	MALE1 FEMALE2	DAYS1 MONTHS2 YEARS3	MONTH YEAR		YES1  NO2 (GO TO NEXT DEATH) <	YES1 (GO TO 62) < NO2	YES17 (GO TO NEXT DEATH) NO2	YES	YES1
03 (NAME)	MALE1 FEMALE2	DAYS1 MONTHS2 YEARS3	MONTH YEAR		YES1  NO2 (GO TO NEXT DEATH) <	YES1 (GO TO 62)<	YES1 (GO TO NEXT DEATH) <> NO2	YES1  NO2 (GO TO NEXT DEATH) <	YES1
63 RECORI	O THE TIME.			·				HOUR	<del>     </del>