

NATIONAL FAMILY HEALTH SURVEY, 1998-99 (NFHS-2)
VILLAGE QUESTIONNAIRE

INDIA

CONFIDENTIAL
For Research
Purpose only

IDENTIFICATION																					
STATE _____	<table border="1"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table>																				
DISTRICT _____																					
TEHSIL/TALUK _____																					
VILLAGE _____																					
PSU NUMBER.....	<table border="1"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table>																				
TOTAL POPULATION OF THE VILLAGE ACCORDING TO THE 1991 CENSUS.....	<table border="1"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table>																				

INTERVIEWER'S NAME _____	<table border="1"> <tr><td></td><td></td></tr> </table>		
DATE OF INTERVIEW _____	DATE.....		
	MONTH.....		
	YEAR.....		

RESULT:
BOTH VILLAGE SCHEDULE AND VILLAGE HEAD SCHEDULE COMPLETED.....1
ONLY VILLAGE SCHEDULE COMPLETED.....2
OTHER _____ 6
(SPECIFY)

DATE	SUPERVISOR	FIELD EDITOR	OFFICE EDITOR	KEYED BY
NAME				

VILLAGE SCHEDULE

NO.	QUESTIONS	CODING CATEGORIES
1	Current population of the village:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
2	Area of the village (in Hectares):	<input type="text"/> <input type="text"/> <input type="text"/>
3	Total number of households in the village:	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
4	Total arable land in the village (in Hectares):	IRRIGATED LAND..... <input type="text"/> <input type="text"/> <input type="text"/> NON-IRRIGATED LAND..... <input type="text"/> <input type="text"/> <input type="text"/>
5	Main source of irrigation in the village:	RAIN WATER.....01 TANK/POND.....02 STREAM/RIVER.....03 CANAL.....04 WELL.....05 TUBE WELL.....06 OTHER _____ 96 (SPECIFY)
6	Major crops grown in the village:	1 _____ <input type="text"/> <input type="text"/> 2 _____ <input type="text"/> <input type="text"/> 3 _____ <input type="text"/> <input type="text"/>
7	Distance to the nearest town (in kilometres):	<input type="text"/> <input type="text"/>
8	Distance to the District Headquarters (in kilometres):	<input type="text"/> <input type="text"/>
9	Distance to the nearest railway station (in kilometres):	<input type="text"/> <input type="text"/>
10	Distance to available transport service to other place (in kilometres):	<input type="text"/> <input type="text"/>
11	Distance of the village from all-weather road in connection to other place (in kilometres):	<input type="text"/> <input type="text"/>
12	Village Electrification:	NOT ELECTRIFIED..... 1 ELECTRIFIED, BUT IRREGULAR SUPPLY..... 2 ELECTRIFIED AND REGULAR SUPPLY..... 3

NO.	QUESTIONS	CODING CATEGORIES
13	<p>Educational Facilities:</p> <p>Primary School</p> <p>Middle School</p> <p>Secondary School</p> <p>Higher Secondary School</p> <p>College</p> <p>IF DISTANCE MORE THAN 90 KILOMETRES, RECORD 90; IF FACILITY IS AVAILABLE IN THE VILLAGE, RECORD 95</p>	<p>DISTANCE TO THE NEAREST FACILITY AVAILABLE (IN KILOMETRES):</p> <p>PRIMARY SCHOOL..... <input type="text"/> <input type="text"/></p> <p>MIDDLE SCHOOL..... <input type="text"/> <input type="text"/></p> <p>SECONDARY SCHOOL..... <input type="text"/> <input type="text"/></p> <p>HIGHER SECONDARY SCHOOL..... <input type="text"/> <input type="text"/></p> <p>COLLEGE..... <input type="text"/> <input type="text"/></p>
14	<p>Health Facilities:</p> <p>Sub-Centre</p> <p>Primary Health Centre</p> <p>Community Health Centre/Rural Hospital</p> <p>Government Dispensary</p> <p>Government Hospital</p> <p>Private Clinic</p> <p>Private Hospital</p> <p>IF DISTANCE MORE THAN 90 KILOMETRES, RECORD 90; IF FACILITY IS AVAILABLE IN THE VILLAGE, RECORD 95</p>	<p>DISTANCE TO THE NEAREST FACILITY AVAILABLE (IN KILOMETRES):</p> <p>SUB-CENTRE..... <input type="text"/> <input type="text"/></p> <p>PRIMARY HEALTH CENTRE..... <input type="text"/> <input type="text"/></p> <p>COMMUNITY HEALTH CENTRE/RURAL HOSPITAL..... <input type="text"/> <input type="text"/></p> <p>GOVERNMENT DISPENSARY..... <input type="text"/> <input type="text"/></p> <p>GOVERNMENT HOSPITAL..... <input type="text"/> <input type="text"/></p> <p>PRIVATE CLINIC..... <input type="text"/> <input type="text"/></p> <p>PRIVATE HOSPITAL..... <input type="text"/> <input type="text"/></p>
15	<p>Other facilities:</p> <p>Post Office</p> <p>Telegraph Office</p> <p>STD Booth</p> <p>Bank</p> <p>IF DISTANCE MORE THAN 90 KILOMETRES, RECORD 90; IF FACILITY IS AVAILABLE IN THE VILLAGE, RECORD 95</p>	<p>DISTANCE TO THE NEAREST FACILITY AVAILABLE (IN KILOMETRES):</p> <p>POST OFFICE..... <input type="text"/> <input type="text"/></p> <p>TELEGRAPH OFFICE..... <input type="text"/> <input type="text"/></p> <p>STD BOOTH..... <input type="text"/> <input type="text"/></p> <p>BANK..... <input type="text"/> <input type="text"/></p>

NO.	QUESTIONS	CODING CATEGORIES
16	Availability of health provider in the village:	YES NO
	Private doctor	PRIVATE DOCTOR..... 1 2
	Visiting doctor	VISITING DOCTOR..... 1 2
	Village health guide (VHG)	VHG..... 1 2
	Traditional birth attendant (dai)	TBA (DAI)..... 1 2
	Mobile health unit/visit	MOBILE HEALTH UNIT..... 1 2
17	Other facilities:	AVAILABLE IN THE VILLAGE YES NO
	Mills/small scale industries (M/SSI)	M/SSI..... 1 2
	Credit cooperative society (CCS)	CCS..... 1 2
	Agricultural cooperative society (ACS)	ACS..... 1 2
	Fishermen's cooperative society (FCS)	FCS..... 1 2
	Milk cooperative society (MCS)	MCS..... 1 2
	Kirana/General Market Shop (K/GMS)	K/GMS..... 1 2
	Weekly market	WEEKLY MARKET..... 1 2
	Fair price shop	FAIR PRICE SHOP..... 1 2
	Paan shop	PAAN SHOP..... 1 2
	Pharmacy/Medical shop	PHARMACY/MEDICAL SHOP.... 1 2
	Mahila Mandal	MAHILA MANDAL..... 1 2
	Youth club	YOUTH CLUB..... 1 2
	Anganwadi centre	ANGANWADI CENTRE..... 1 2
	Community centre	COMMUNITY CENTRE..... 1 2
	Adult education centre	ADULT EDUCATION CENTRE... 1 2
	Community television set	COMMUNITY TV SET..... 1 2
	Cable connection	CABLE CONNECTION..... 1 2
18	Total number of television sets in the village:	<input type="text"/>
19	Total number of households having telephone connection:	<input type="text"/>
20	The type of drainage facility in the village:	UNDERGROUND DRAINAGE.....1 OPEN DRAINAGE.....2 NO.....3

NO.	QUESTIONS	CODING CATEGORIES					
21	Any epidemic in the village during the last one year:	1. _____ 2. _____	<table border="1"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table>				
22	Number of health or family welfare camps in the last one year?		<table border="1"><tr><td></td><td></td></tr></table>				
23	Any beneficiaries in the village from the following programmes:	BENEFICIARIES					
	Integrated Rural Development Programme (IRDP)	IRDP.....	<table border="1"><tr><td></td><td></td></tr></table>				
	National Rural Employment Programme (NREP)	NREP.....	<table border="1"><tr><td></td><td></td></tr></table>				
	Training Rural Youth for Self Employment (TRYSEM)	TRYSEM.....	<table border="1"><tr><td></td><td></td></tr></table>				
	Employment Guarantee Scheme (EGS)	EGS.....	<table border="1"><tr><td></td><td></td></tr></table>				
	Development of Women and Children of Rural Areas (DWARCA)	DWARCA.....	<table border="1"><tr><td></td><td></td></tr></table>				
	Indira Awas Yojana (IAY)	IAY.....	<table border="1"><tr><td></td><td></td></tr></table>				
	Sanjay Gandhi Niradhar Yojana (SGNY)	SGNY.....	<table border="1"><tr><td></td><td></td></tr></table>				
24	Community level IEC activities for health and family welfare during the last one year:	YES NO					
	Film show	FILM SHOW.....	1 2				
	Exhibition	EXHIBITION.....	1 2				
	Drama/song/dance performance	DRAMA/SONG/DANCE PERFORM.	1 2				
	Puppet show	PUPPET SHOW.....	1 2				
	Group meeting	GROUP MEETING.....	1 2				
25	Persons providing information for the village schedule:	SARPANCH.....A PATWARI.....B GRAM SEVAK.....C SCHOOL TEACHER.....D HEALTH PERSONNEL.....E OTHERS _____X (SPECIFY)					
	RECORD ALL THE SOURCES.						

1. Age :

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 2. Sex : Male...1
Female..2 3. Religion : Hindu...1
Muslim..2
Other...6 4. Caste : SC....1
ST....2
OBC...3
Other..6

5. Education :

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 6. No. of Children :

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