NATIONAL FAMILY HEALTH SURVEY, 1998-99 (NFHS-2) HOUSEHOLD QUESTIONNAIRE

CONFIDENTIAL For Research Purposes Only

INDIA

	IDE	ENTIFICATION	N							
STATE										
DISTRICT										
TEHSIL/TALUK										
CITY/TOWN/VILLAGE	CITY/TOWN/VILLAGE_									
URBAN/RURAL (urban=1										
LARGE CITY/SMALL CIT (large city=1, small										
PSU NUMBER										
HOUSEHOLD NUMBER										
NAME OF HOUSEHOLD HE	EAD									
ADDRESS OF HOUSEHOLD)									
	INTE	RVIEWER VIS	ITS							
	1	2	3	FINAL VISIT						
DATE				DAY MONTH YEAR 1 9						
INTERVIEWER'S NAME RESULT*				NAME CODE RESULT CODE						
NEXT VISIT: DATE TIME				TOTAL NUMBER OF VISITS						
*RESULT CODES: 1 COMPLETED 2 NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT THE TIME OF VISIT 3 ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD 4 POSTPONED 5 REFUSED 6 DWELLING VACANT OR ADDRESS NOT A DWELLING 7 DWELLING DESTROYED 8 DWELLING NOT FOUND 9 OTHER (SPECIFY) TOTAL ELIGIBLE WOMEN LINE NO. OF RESP. TO HOUSE- HOLD SCHEDULE										
DATE NAME	FIELD		FFICE DITOR	KEYED BY						

HOUSEHOLD SCHEDULE

1	RECORD THE TIME.						ss		Now liv	I would e in you	like some in household	nformation a	about the staying w	people who usually
LINE NO.	USUAL RESIDENTS AND VISITORS	S AND RELATIONSHIP RESIDENCE SEX				AGE	IF AGE 6 YEARS OR OLDER							
NO.	VISITORS	HOUSEHOLD					MARITAL STATUS	ELIGI- BILITY				EDUCATION)
											IF NEVER	IF EVER	ATTENDED	SCHOOL
								CIRCLE LINE			SCHOOL		IF AGE L	ESS THAN 18 YEARS
		1						NUMBER OF EVER-						IF NOT IN SCHOOL
	guests of the house- hold who stayed here last night, starting	What is the relationship of (NAME) to the head of the household?*	(NAME)	Did (NAME) stay here last night? (6)	Is (NAME) male or female ? (7)	How old is (NAME)? **	What is the current marital status of (NAME)?***	MARRIED FEMALES AGE 15-49 (EXCLUDE NG AND NM)	Can (NAME) read and write? (11)	Has (NAME) ever been to school? (12)	What is the main reason (NAME) never went to school? ****		Is (NAME) still in school? (15)	What is the main reason (NAME) is not going to school?*****
			YES NO	YES NO	M F	IN YEARS	CM NG S DS D W NM		YES NO	YES NO	REASON	GRADE	YES NO	REASON
01			1 2	1 2	1 2		1 2 3 4 5 6 7	01	1 2	1 2			1 2	
02			1 2	1 2	1 2		1234567	02	1 2	1 2			1 2	
03			1 2	1 2	1 2		1234567	03	1 2	1 2			1 2	
04			1 2	1 2	1 2		1234567	04	1 2	1 2			1 2	
05			1 2	1 2	1 2		1234567	05	1 2	1 2			1 2	
06			1 2	1 2	1 2		1234567	06	1 2	1 2			1 2	
07			1 2	1 2	1 2		1234567	07	1 2	1 2			1 2	
08			1 2	1 2	1 2		1234567	08	1 2	1 2			1 2	

HOUSEHOLD SCHEDULE (CONTINUED)

(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)
			YES NO	YES NO	M F	IN YEARS	CM NG S DS D W NM		YES NO	YES NO	REASON	GRADE	YES NO	REASON
09			1 2	1 2	1 2		1 2 3 4 5 6 7	09	1 2	1 2			1 2	
10			1 2	1 2	1 2		1234567	10	1 2	1 2			1 2	
11			1 2	1 2	1 2		1 2 3 4 5 6 7	11	1 2	1 2			1 2	
12			1 2	1 2	1 2		1 2 3 4 5 6 7	12	1 2	1 2			1 2	
13			1 2	1 2	1 2		1234567	13	1 2	1 2			1 2	
14			1 2	1 2	1 2		1 2 3 4 5 6 7	14	1 2	1 2			1 2	
15			1 2	1 2	1 2		1 2 3 4 5 6 7	15	1 2	1 2			1 2	
16			1 2	1 2	1 2		1234567	16	1 2	1 2			1 2	
TICK	HERE IF CONTINUATION S	SHEET USED			TOTA	L NUMBER	OF ELIGIBLE WOMEN							

*	CODES	FOR	0.4	

RELATIONSHIP TO HEAD OF HOUSEHOLD:

- 01= HEAD
- 02= WIFE OR HUSBAND
- 03= SON OR DAUGHTER
- 04= SON-IN-LAW OR DAUGHTER-IN-LAW
- 05= GRANDCHILD
- 06= PARENT
- 07= PARENT-IN-LAW
- 08= BROTHER OR SISTER
- 09= BROTHER-IN-LAW OR SISTER-IN-LAW 7= NEVER MARRIED
- 10= NIECE OR NEPHEW
- 11= OTHER RELATIVE
- 12= ADOPTED/FOSTER CHILD
- 13= NOT RELATED
- ** CODES FOR Q.8
 - 00= AGE LESS THAN ONE YEAR
 - 95= AGE 95 YEARS OR MORE

- *** CODES FOR 0.9 MARITAL STATUS:

- NOT PERFORMED
- 3= SEPARATED
- 4= DESERTED
- 5= DIVORCED
- 6= WIDOWED

- ****CODES FOR 0.13
- 01= SCHOOL TOO FAR AWAY
- 1= CURRENTLY MARRIED 02= TRANSPORT NOT AVAILABLE
- 2= MARRIED, BUT GAUNA 03= EDUCATION NOT CONSIDERED
 - NECESSARY

 - 04= REQUIRED FOR HOUSEHOLD WORK
 - 05= REQUIRED FOR WORK ON FARM/FAMILY BUSINESS
 - 06= REQUIRED FOR OUTSIDE WORK FOR PAYMENT
 - IN CASH OR KIND
 - 07= COST TOO MUCH
 - 08= NO PROPER SCHOOL FACILITIES FOR GIRLS
 - 09= REOUIRED FOR CARE OF SIBLINGS
 - 10= NOT INTERESTED IN STUDIES
 - 96= OTHER
 - 98= DK

*****CODES FOR Q.14 ******CODES FOR 0.16 GRADE:

00=LESS THAN 1

YEAR COMPLETED

- 01= SCHOOL TOO FAR AWAY
 - 02= TRANSPORT NOT AVAILABLE
- 03= FURTHER EDUCATION NOT CONSIDERED NECESSARY
- 04= REQUIRED FOR HOUSEHOLD WORK
- 05= REQUIRED FOR WORK ON FARM/FAMILY BUSINESS
- 06= REQUIRED FOR OUTSIDE WORK FOR PAYMENT IN CASH OR KIND
- 07= COST TOO MUCH
- 08= NO PROPER SCHOOL FACILITIES FOR GIRLS
- 09= REQUIRED FOR CARE OF SIBLINGS
- 10= NOT INTERESTED IN STUDIES
- 11= REPEATED FAILURES
- 12= GOT MARRIED
- 96= OTHER
- 98= DK

PSU NO	
HH NO.	
nn NO.	

LINE	IF AGE 6 YEARS O	R OLDEF	₹	2	AFTER C	OMPLETIN	G COLUMN	NS 1-18	FOR ALL	LISTED	PERSONS,	ASK:								
NO.	OCCUPATI	ON		Does a	Does anyone listed suffer from:															
		IF WOF	RKING				IF SUFF						Does	anyon	e list	ed:				
	What kind of work does (NAME) do most of the time?	Does earn of for the work?	cash nis	Asthma' RECORD FOR EACH PERSON (19)	RECOR!	culosis? D FOR PERSON (20)	Has (NF receive medical	ed ent for losis?	Did any listed from ma at any during last th months? RECORD EACH PR	suffer alaria time the the tree?	suffer f jaundice time dur last twe months? RECORD F PERSON	at any ing the <u>lve</u>	Chew masal tobac RECOR FOR E PERSO (24	a or co? D ACH N	Drink alcoh RECC FOR PERS (25	ORD EACH	PERS	ORD EACH	Has an (other person listed smoked regula RECORD CURREN NONSMC ONLY (27	e of the second
		YES	NO	YES NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO		NO	YES	NO	YES N	
01		1	2	1 2	1	2	11	2	1	2	1	2	1	2	1	2	1	2	1 2	3
02		1	2	1 2	2 1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	3
03		1	2	1 2	2 1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	3
0 4		1	2	1 2	2 1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	3
05		1	2	1 2	2 1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	3
06		1	2	1 2	2 1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	3
07		1	2	1 2	2 1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	3
08		1	2	1 2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1 2	: 3

PSU NO.	
HH NO.	

	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)	(26)	(27)
		YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO DK
09		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
10		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
11		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
12		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
13		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
14		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
15		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
16		1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2 3
1)	28 Just to make sure that I have a complete listing: 1) Are there any other persons such as small children or infants that we have not listed? 2) In addition, are there any other people who may not be members of your family, such as domestic servants, lodgers or friends who usually live here? 2) ENTER EACH NO Such as domestic servants, lodgers or friends who usually live here?										
3)	Do you have any go who stayed here la	uests or ter			-			YES	ENTER EACH		

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
29		PUBLIC MEDICAL SECTOR GOVT./MUNICIPAL HOSPITAL 11 GOVT. DISPENSARY. 12 UHC/UHP/UFWC 13 CHC/RURAL HOSPITAL/PHC 14 SUB-CENTRE 15 GOVT. MOBILE CLINIC 16 GOVT. PARAMEDIC 17 OTHER PUBLIC SECTOR HEALTH FACILITY 18	
	When members of your household get sick, where do they generally go for treatment?	NGO/TRUST HOSPITAL/CLINIC 21 NGO WORKER 22 PRIVATE MEDICAL SECTOR PVT. HOSPITAL/CLINIC 31 PVT DOCTOR 32 PVT. MOBILE CLINIC 33 PVT. PARAMEDIC 34 VAIDYA/HAKIM/HOMEOPATH 35 TRADITIONAL HEALER 36 PHARMACY/DRUGSTORE 37 DAI(TBA) 38 OTHER PRIVATE SECTOR HEALTH FACILITY 39 OTHER SHOP 41	
		SHOP	
30		PIPED WATER PIPED INTO RESIDENCE/YARD/PLOT11— PUBLIC TAP12	>32
	What is the main source of drinking water for members of your household?	GROUND WATER HANDPUMP IN RESIDENCE/ YARD/PLOT21 PUBLIC HANDPUMP22	 >32
		WELL WATER WELL IN RESIDENCE/YARD/PLOT COVERED WELL	
		SURFACE WATER \$PRING	
		RAINWATER. 51 TANKER TRUCK. 61 OTHER96 (SPECIFY)	
31			
	How long does it take to go there, get water, and come back in one trip?	MINUTES	
32	What do you do to purify drinking water, if anything?	STRAIN BY CLOTH A ALUM B WATER FILTER C BOILING D ELECTRONIC PURIFIER E NOTHING F	
	RECORD ALL MENTIONED.	OTHER X (SPECIFY)	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES	SKIP
33	What kind of toilet facility does your household have?	FLUSH TOILET	
34	What is the main source of lighting for your household?	ELECTRICITY	
35	How many rooms are there in your household?	ROOMS	
36	Do you have a separate room which is used as a kitchen?	YES	
37	What type of fuel does your household mainly use for cooking?	WOOD	
38	What other types of fuel does your household commonly use for cooking or heating? RECORD ALL MENTIONED.	WOOD	
39	What is the religion of the head of the household?	HINDU. 01 MUSLIM. 02 CHRISTIAN. 03 SIKH. 04 BUDDHIST/NEO BUDDHIST. 05 JAIN. 06 JEWISH. 07 ZOROASTRIAN/PARSI. 08 NO RELIGION. 09 OTHER 96	
40	What is the caste or tribe of the head of the household?	CASTE1	>42
41	Is this a scheduled caste, a scheduled tribe, other backward caste, or none of them?	SC	

NO.	QUESTIONS AND FILTERS	CODING CATEGORIES SKIP
4.0		
42	Dang this household our this house or one other house?	YES1
	Does this household own this house or any other house?	NO
43		NO
	Does this household own any agricultural land?	NU2——>46
44		ACRES
	(SIZE AND UNIT)	ACAGO
	How much agricultural land does this household own?	
		<u>. </u>
45	(SIZE AND UNIT)	ACRES
	Out of this land, how much is irrigated?	
		NONE9995
46		YES1
		NO2
	Does this household own any livestock?	<u> </u>
47		
	Does the household own any of the following:	YES NO
	A mattress?	MATTRESS 1 2
	A pressure cooker?	PRESSURE COOKER 2
	A chair?	CHAIR 2
	A cot or bed?	COT/BED 2
	A table?	TABLE 2
	A clock or watch?	CLOCK/WATCH 2
	An electric fan?	ELECTRIC FAN 2
	A bicycle?	BICYCLE 2
	A radio or transistor?	RADIO/TRANSISTOR1 2
	A sewing machine?	SEWING MACHINE 1 2
	A telephone?	TELEPHONE 1 2
	A refrigerator?	REFRIGERATOR1 2
	A black and white television?	TELEVISION (B&W)
	A colour television?	TELEVISION(COLOUR)1 2
	A moped, scooter, or motorcycle?	MOPED/SCOOTER/MOTORCYCLE1 2
	A car?	CAR 2
	A water pump?	WATER PUMP 2
	A bullock cart?	BULLOCK CART 1 2
	A thresher?	THRESHER 1 2
	A tractor?	TRACTOR 2
48		CLAY
		CAST IRON
	What is the main type of kitchenware this household uses?	OTHER 6
		· · · · · · · · · · · · · · · · · · ·

49	TYPE OF HOUSE. RECORD OBSERVATION.	ROOF WALLS FLOOR	PUCCA
50A	TYPE OF SALT USED FOR C	OOKING:	REFINED SALT
50B	TEST COOKING SALT FOR I	ODINE:	0 PPM (NO IODINE)

NO.	<u></u>	QUESTIONS AND 1	CODIN	CODING CATEGORIES		SKIP			
51	Did any us January 19	ual resident of this 1 96?		YES1 NO					
52	How many p	ersons died?		TOTAL DEATHS.	TOTAL DEATHS				
53	54	55	56	57	58	59	60	61	62
What (was/were) the name(s) of the person(s) who died?	Was (NAME) a male or a female?	How old was he/she when he/she died? RECORD DAYS IF LESS THAN ONE MONTH, MONTHS IF LESS THAN TWO YEARS, OR YEARS	Ī	What did (NAME) die of?	CHECK 54 AND 55: DECEASED WAS FEMALE AGED 15-49 AT THE TIME OF DEATH	Was (NAME) pregnant when she died?	Did (NAME) die during childbirth?	Did (NAME) die within two months after the end of a pregnancy or childbirth?	Was the death of (NAME) due to a complication of the pregnancy or childbirth?
01 (NAME)	MALE1 FEMALE2	DAYS1 MONTHS2 YEARS3	MONTH YEAR		YES1 NO2 (GO TO NEXT DEATH) <	YES1 (GO TO 62)<	YES1 (GO TO NEXT DEATH)< NO2	YES	YES1
02 NAME)	MALE1	DAYS1 MONTHS2 YEARS3	MONTH YEAR		YES1 NO2 (GO TO NEXT DEATH) <	YES1 (GO TO 62) < J NO2	YES1 (GO TO NEXT DEATH) < NO2	YES	YES1
03 (NAME)	MALE1	DAYS1 MONTHS2 YEARS3	MONTH		YES1 NO2 (GO TO NEXT DEATH) <	YES1 (GO TO 62)<	YES1 (GO TO NEXT DEATH) NO2	YES1 NO2 (GO TO NEXT DEATH) <	YES1
63 RECORD THE TIME. HOUR									